

# **Certified Local Government** HISTORIC PRESERVATION FUND PASS-THROUGH APPLICATION Federal Fiscal Year 2017 DUE DATE: July 14, 2017



## 1. **PROJECT NAME**: \_City of Mesa Historic and Endangered Neon Sign Survey

#### 2. TYPE OF PROJECT:

- Context Development Ordinance Development
  - Nomination Preparation
- X Survey and InventoryPreservation Plan Historic District Plan
- Design Guidelines Update Local Workshop
- Ordinance Update
- Nomination Update
  - Design Guidelines

- 3. PROJECT DESCRIPTION: (Attach a detailed project description, product to be submitted, specific scope items, anticipated schedule for completion including major milestones and the proposed line-item budget).
- 4. RELATIONSHIP OF THE PROJECT TO THE CLGs WORK PRIORITIES: (Attach statement.)
- 5. RELATIONSHIP OF THE PROJECT TO THE GOALS OUTLINED IN THE ARIZONA HISTORIC PRESERVATION PLAN UPDATE 2009 (Attach a statement regarding the applicable goals, which begin on page 31 of the plan.)
- 6. FUNDING: **ESTIMATED TOTAL PROJECT COST:** \$\_\_\_\_\_ % S\_\_\_\_\_ % **GRANT FUNDS REQUESTED:** S **MATCHING FUNDS:** % SOURCE OF MATCHING FUNDS\*: Salary of preservationist

Please include a letter of intent for the matching funds by the above listed party.)

### 7. PROJECT COORDINATOR/CONTACT:

NAME: Lauren Allsopp/John Wesley

TITLE: Historic Preservation

ADDRESS: City of Mesa, PO Box 1466, Mesa, AZ 85211

EMAIL ADDRESS: wienallsopp@gmail.com\_\_\_\_\_

TELEPHONE: 480-276-7714

#### 8. MONTHS TO COMPLETE THE PROJECT:

(Project Period Ends on September 30, 2018 with no possibility for extension.)

- 9. PROJECT PARTNERS: Mesa Preservation Foundation
- 10. Sign the Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying (DI-2010) on page 3 and return it with this form and the required attachments.

Return this form by March 15, 2013 to:

**Eric Vondy Preservation Planner** State Historic Preservation Office 1300 W. Washington Street Phoenix, AZ 85007 Email: evondy@azstateparks.gov 602-542-6998 Telephone: Fax: 602-542-4180